



HARFORD COUNTY, MARYLAND  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF WATER AND SEWER  
(410) 638-3300

### Commercial Fixture Count Form with Values

Name of Business: \_\_\_\_\_ Address: \_\_\_\_\_

Permit#: \_\_\_\_\_ Method of Fixture Count: Drawings / Field Audit

	Fixture	Quantity	Value	Total
Lavatory/Bathroom Sink	Employee Use Only		1	
	Open to Public		2	
Water Closet	Employee Use Only	Toilet w/tank	4	
		Flush valve - no tank	8	
	Open to Public	Toilet w/tank	5	
		Flush valve - no tank	10	
Urinal	Employee Use Only	Tank	3	
		Wall	4	
		Pedestal	8	
		Waterless – sewer only	1	
	Open to Public	Tank	5	
		Wall	5	
		Pedestal	10	
		Waterless – sewer only	1	
Bath Tub	Employee Use Only		3	
	Open to Public		4	
Shower	Employee Use Only		3	
	Open to Public		8	
Hand/Kitchen Sink	Employee Use Only		3	
	Open to Public		4	
2 or 3-Compartment Sink	Employee Use Only		3	
	Open to Public		4	
Mop, Service, Bar, Pre-Rinse, Hair, Bradley Sink, Laundry Tub			3	
Washing Machine			6	
Dishwasher	Commercial	General	4	
	Pots and Pans		3	
Steam Table	Residential	Dishwasher	3	
			2	
Garbage Disposal			3	
<b>SUBTOTAL</b>				

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Name of Business: \_\_\_\_\_ Address: \_\_\_\_\_

Permit#: \_\_\_\_\_ Method of Fixture Count: Drawings / Field Audit

Fixture	Quantity	Value	Total
<b>BALANCE FORWARD</b>			
Ice or Soda Machine	per line		1
Coffee or Ice Tea Maker	per line		1
Water Fountain	Employee Use Only Open to Public		1 2
Hose Bib	outside - water charges only spigot that a 5/8" hose connects to		4
Hose Bib	inside		4
Eyewash Station	Line Size		
Eyewash Station w/ Shower	Line Size		
Trap Primers – in increments of 30			1
Pedicure or Dental Chairs	Line Size		
Boiler Drain/SillCock/Hose Connection (for Chemical Dispenser)	*Any questions regarding different types of configurations of the chemical dispenser, please contact the plumbing department at 410-638-3215		
Other	Line Size		
Other	Line Size		
<b>TOTAL FIXTURE COUNT VALUES</b>			
<b>Water Fixture Count Values</b>			
<b>Sewer Fixture Count Values</b>			

Inspected By: \_\_\_\_\_ Date: \_\_\_\_\_

Owner/Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Line Size	1/4"	3/8"	1/2"	3/4"	1"	1 1/4"	1 1/2"	1 3/4"	2"
Value	1	2	4	6	10	16	24	32	42

Preparer: \_\_\_\_\_ Date: \_\_\_\_\_

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