



# COUNTY COUNCIL OF HARFORD COUNTY, MARYLAND

PATRICK S. VINCENTI  
*President*

ANDRE V. JOHNSON  
*District A*

CHAD R. SHRODES  
*District D*

JOSEPH M. WOODS  
*District B*

ROBERT S. WAGNER  
*District E*

TONY "G" GIANGIORDANO  
*District C*

CURTIS L. BEULAH  
*District F*

BOARD/COMMISSION APPLICATION FORM  
FOR APPOINTMENT TO

SUBMITTED BY COUNCIL MEMBER:

\_\_\_\_\_  
(Name of Board or Commission)

\_\_\_\_\_

Name (Last, First, Middle): \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Office Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Occupation: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Educational Background: \_\_\_\_\_

Civic Clubs or Organizations of which you are a member: \_\_\_\_\_

Special Interests: \_\_\_\_\_

Other Pertinent Information: \_\_\_\_\_

Political Affiliation: \_\_\_\_\_ Council District: \_\_\_\_\_

To the best of my knowledge, the above information is correct and may be used by the County Council in considering my nomination to a board or commission.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date