














**JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD-AGENDA**  
**MEETING NUMBER 55 JUNE 2021**

-  *Call meeting 55 to order 7:00 P.M.*
-  *Pledge of Allegiance*
-  *Approval of minutes*
-  *Greeting to Community Members and introduction of Council Members*
-  *Acknowledgement of Special Guests*
-  *Sheriff's Office-Community Policing Report*
-  *Guest Speaker-HAL ASHMAN-Ultimate Watersports- Joppatowne*
-  *Guest Speaker- KIMON JOHNSON- MDDOT- Bridges on US 40*
-  *Parade Update*
-  *County Updates- Sylvia Bryant*
-  *County Council Update- Councilman Andre Johnson*
-  *Review of Community issues and questions from community*
-  *Adjournment*

*Next Meeting Monday SEPTEMBER 13,2021*