













**JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD-AGENDA**

**MEETING NUMBER 69 NOVEMBER 2022**

-  *Call meeting 69 to order 7:00 P.M.*
-  *Pledge of Allegiance*
-  *Approval of minutes*
-  *Greeting to Community Members and introduction of Council Members*
-  *Acknowledgement of Special Guests*
-  *Sheriff's Office-Community Policing Report*
-  *Guest Speaker-*
-  *Council President's update- Samantha Harris*
-  *County Updates- Sylvia Bryant*
-  *County Council Update- Councilman Andre Johnson*
-  *Review of Community issues and questions from community*
-  *Adjournment*

*Next Meeting To Be Announced*