














**JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD-AGENDA**  
**MEETING NUMBER 68 OCTOBER 2022**

-  *Call meeting 68 to order 7:00 P.M.*
-  *Pledge of Allegiance*
-  *Approval of minutes*
-  *Greeting to Community Members and introduction of Council Members*
-  *Acknowledgement of Special Guests*
-  *Sheriff's Office-Community Policing Report*
-  *Guest Speaker- JENNY JARKOWSKI- Director of Planning & Zoning*
-  *Guest Speaker- Niesha Franklin- Community School Specialist JHS*
-  *Council President's update- Samantha Harris*
-  *County Updates- Sylvia Bryant*
-  *County Council Update- Councilman Andre Johnson*
-  *Review of Community issues and questions from community*
-  *Adjournment*

*Next Meeting Monday November 7, 2022*