

Churchville, Creswell, Fountain Green Community Advisory Board

Agenda for June 24, 2021

- I. Call to order
- II. Reports from Elected Officials or their Representatives (If available).
 - a. County Council President
 - b. County Council Representative
 - c. County Executive Representative
 - d. Sheriff's office update – Cpt. Schleper
- III. Presentations
 - a. County Highways (if available).
 - b. Billy Boniface on Harford expansion of Rural Broadband (if available).
- IV. Old Business
 - a. Traffic / Road Repairs.
- V. New Business
 - a. Summer Schedule.
 - b. Update from member representative on Sheriff's office advisory committee.
- VI. Public Comments
- VII. Adjourn