

Churchville, Creswell, Fountain Green Community Advisory Board

Agenda for May 27, 2021

- I. Call to order
- II. Reports from officials or their Representatives.
 - a. County Council President
 - b. County Council Representative
 - c. County Executive Representative
 - d. Sheriff's office update – Cpt. Schleper
- III. Presentations
 - a. Karen Holt – Economic Development Deputy Director.
 - b. Billy Boniface on Harford expansion of Rural Broadband (if available).
- IV. Old Business
 - a. Traffic / Road Repairs.
 - b. Bill 21-003 Motor Vehicle Filling or Service Station Amendment 3.
- V. New Business
 - a. Councilmanic Redistricting Commission -First meeting was Wed May 19th.
 - b. Bill 21-012 Farm Brewery Moratorium.
 - c. Update from member representative on Sherriff's office advisory committee.
- VI. Public Comments
- VII. Adjourn