

Abingdon/Emmorton/Riverside/Belcamp/Perryman

COMMUNITY ADVISORY BOARD

Thursday, April 10, 2025

AGENDA

Meeting Number 15

- I. 6:30 pm call meeting to order
- II. Approval of minutes (when necessary)
- III. Greeting to the Community Members and introduction of Council Members
- IV. Acknowledgement of Special Guests
- V. Sheriff's Office – Community Policing Report
- VI. Guest Speaker
 - **Bob Cassilly**, Harford County Executive
- VII. Council President's update – Susan Sapp
- VIII. County Updates – Meg Deem
- IX. Fire Safety Report – no report
- X. County Council – Representative for District B
- XI. County Council – Councilman District F – Jacob Bennett (or representative)
- XII. Delegate Update - State Delegate(s)
- XIII. Review of Community issues and questions from the community.
- XIV. Adjournment

****except for our guest speaker(s) we ask that all other presenters keep their comments to a 10-minute time limit.