

Churchville, Creswell, Fountain Green Community Advisory Board

Agenda for March 25 2021

- I. Call to order
- II. COVID awareness
- III. Reports from officials
 - a. County Council President
 - b. County Council Representative
 - c. County Executive Representative
 - d. Sheriff's office update
- IV. Presentations
 - a. Bill Boniface on Harford expansion of Rural Broadband
- V. Old Business
 - a. Traffic / Road Repairs.
- VI. New Business
 - a. Update from member representative on Sherriff's office advisory committee.
 - b. April Presentation from Parks and Rec (subject to schedule).
- VII. Public Comments
- VIII. Adjourn