














JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD-AGENDA
MEETING NUMBER 52 MARCH 2021

-  *Call meeting 52 to order 7:00 P.M.*
-  *Pledge of Allegiance*
-  *Approval of minutes*
-  *Greeting to Community Members and introduction of Council Members*
-  *Acknowledgement of Special Guests*
-  *Sheriff's Office-Community Policing Report*
-  *Guest Speaker-DR. AUSTIN HILL- Discussing classes now being offered in Edgewood*
-  *Guest Speaker- LEN PARRISH- Discussing Coppermine Sports Complex*
-  *Guest Speaker- PAUL MAGNESS-Discussing the Passive park and Mariner's Point*
-  *County Updates- Sylvia Bryant*
-  *County Council Update- Councilman Andre Johnson*
-  *Review of Community issues and questions from community*
-  *Adjournment*

Next Meeting Monday April 5, 2021