COUNTY COUNCIL OF HARFORD COUNTY
AGENDA
October 15, 2019

BOARD OF HEALTH UPDATE
7:00 PM

LEGISLATIVE SESSION DAY 19-025
7:30 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE - Troop 313
3. OPENING PRAYER-Council Member Beulah
4. PRESENTATION OF PROCLAMATIONS
5. CONSIDERATION OF PETITIONS, APPLICATIONS, APPOINTMENTS AND NOMINATIONS
   a. Council Appointments
      i. Council Representative & Alternate for the 2020 MACo Legislative Committee
   b. Executive Appointments
      i. Personnel Advisory Board
6. SPECIAL PRESENTATIONS
7. APPROVAL OF MINUTES
   a. PH October 8, 2019
   b. LSD 19-024 (October 8, 2019)
8. INTRODUCTION AND CONSIDERATION OF RESOLUTIONS
   a. Resolution 017-19 (Enterprise Zone Eastgate Building A)
   b. Resolution 018-19 (Enterprise Zone Ferguson Enterprises)
   c. Resolution 019-19 (Enterprise Zone Megha Inc)
   d. Resolution 020-19 (Enterprise Zone Preston Cook)
   e. Resolution 021-19 (Enterprise Zone Rock Glenn Commercial)
   f. Resolution 022-19 (Enterprise Zone Aberdeen Hotel Group)
   g. Resolution 023-19 (Enterprise Zone The I-95 Center)
   h. Resolution 024-19 (Enterprise Zone Chesapeake Spice KBL Riverside)
   i. Resolution 025-19 (Enterprise Zone Aberdeen Logistics Northwest Mutual)
   j. Resolution 015-19 (Capital Program Changes Board of Education)
   k. Resolution 016-19 (Historic Landmark John Bailey House)
9. INTRODUCTION OF BILLS
10. INTRODUCTION AND CONSIDERATION OF AMENDMENTS
11. CALL FOR FINAL READING OF BILLS
   a. Bill 19-025 (Tax Credit For Properties Near Refuse Disposal System)
   b. Bill 19-026 (Appropriations Board of Education Capital Projects)
12. ENROLLMENT OF BILLS
13. UNFINISHED BUSINESS
   a. Board of Education of Harford County
      i. Capital Projects Transfer FY20
14. NEW BUSINESS
   a. Harford County Auditor
      i. Request Extension of Reporting Deadline
   b. Transouce
      i. Proposed Settlement - Public Service Commission Ligation
15. BUSINESS FROM THE PRESIDENT
16. BUSINESS FROM COUNCIL MEMBERS
17. COMMENTS AND INPUT FROM ATTENDING CITIZENS
18. ADJOURNMENT

Next Legislative Session: November 5, 2019
Council Chambers - 212 South Bond Street, Bel Air, MD 21014
To request disability-related accommodations to participate in this meeting, please contact Jeannette Controversa at 410-638-3263 as soon as possible.