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HARFORD COUNTY EXECUTIVE

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DIRECTOR OF ADMINISTRATION



**BRADLEY F. KILLIAN**  
DIRECTOR OF PLANNING & ZONING

## ENVIRONMENTAL ADVISORY BOARD

220 S. Main Street, 1<sup>st</sup> Floor Conference Room

July 16<sup>th</sup>, 2019

6:30–8:00 PM

### AGENDA

- Welcome / Introductions
- Review / Approval of April 16<sup>th</sup>, 2019 Meeting Summary
- “Tidewater”- a short film documentary by the American Resilience Project
- County Updates
- New Business
- Adjourn

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