

Churchville, Creswell, Fountain Green Community Advisory Board

Agenda for June 27, 2019

- I. Call to order
- II. Approval of minutes for May 23, 2019
- III. Presentations
  - a. Sheriff's office update
- IV. Reports from officials
  - a. County Council President Representative
  - b. County Council Representative
  - c. County Executive Representative
- V. Old Business
  - a. Traffic / Road Repairs.
  - b. Member recruitment
  - c. Aldino Airport – Drone facility , Service Engineering – presentation possible at a fall meeting.
- VI. New Business
  - a. UMD Extension office presentation for fall meeting.
  - b. Summer break – July / Aug off.
  - c. Ideas for presenters.
- VII. Public Comments
- VIII. Adjourn