

Churchville, Creswell, Fountain Green Community Advisory Board

Agenda for May 23 2019

- I. Call to order
- II. Approval of minutes for April 25 2019
- III. Presentations
 - a. Sheriff's office update
 - b. Robert M. Limpert : Supervisor of Magnet and CTE Programs Curriculum and Assessment
- IV. Reports from officials
 - a. County Council President Representative
 - b. County Council Representative
 - c. County Executive Representative
- V. Old Business
 - a. Traffic / Road Repairs.
 - b. Member recruitment
 - c. Aldino Airport – Drone facility , Service Engineering – presentation possible at June 27 or Sept Meeting.
- VI. New Business
 - a. Possible update by State or County Highways.
 - b. Possible speaker form Extension office.
 - c. Summer break – July / Aug off discussion
- VII. Public Comments
- VIII. Adjourn