

JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD

MEETING NUMBER 40 MAY 2019

Call meeting 39 called to order 7:00 P.M.

- ❖ Minute of silence and Pledge of Allegiance***
- ❖ Approval of minutes***
- ❖ Greeting to Community Members and introduction of Council Members***
- ❖ Introduction of Community Members***
- ❖ Acknowledgement of Special Guests- Chair***
- ❖ Sheriff's Office/Community Policing Report-6 Minutes***
- ❖ Presentation- JOYCE MCBRIDE- CIVIC WORKS- How to keep your home and business energy efficient***
- ❖ County Update- Sylvia Bryant***
- ❖ County Council and Community Update –Questions for Councilman- Andre Johnson 10 minutes***
- ❖ Community updates from Community Council Members and Community***
- ❖ Review of Community issues and questions by community***
- ❖ Adjournment***

Next meeting Monday JUNE 3, 2019