

***JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD***

***MEETING NUMBER 38 MARCH 2019***

***Call meeting 38 to order 7:00 P.M.***

- ❖ Minute of silence and Pledge of Allegiance***
- ❖ Approval of minutes***
- ❖ Greeting to Community Members and introduction of Council Members***
- ❖ Introduction of Community Members***
- ❖ Acknowledgement of Special Guests- Chair***
- ❖ Sheriff's Office/Community Policing Report-6 Minutes***
- ❖ Presentation- JULIE MACKERT-Dir. Of Environmental Services***
- ❖ County Update- Sylvia Bryant***
- ❖ County Council and Community Update –Questions for Councilman- Andre Johnson 10 minutes***
- ❖ Community updates from Community Council Members and Community***
- ❖ Review of Community issues and questions by community***
- ❖ Adjournment***

***Next meeting Monday APRIL 1, 2019***